



# 2022 INTERMOUNTAIN REGIONAL EVENTING RALLY



Spur Wing Stables  
Eagle, Idaho  
Saturday & Sunday – June 18-19, 2022

**ORGANIZER:** Boise Pony Club

**SECRETARY:** Linda Ferri ([lindachriste@yahoo.com](mailto:lindachriste@yahoo.com) or 208-939-7106)

**OPENING DATE:** May 20, 2022

**CLOSING DATE:** June 3, 2022

**LATE ENTRIES WILL BE PENALIZED BY A \$25.00 LATE FEE TO THE CLUB**

Spur Wing Stables has a gorgeous 70 acre facility that offers a lovely, inviting cross country course as well as a mix of Equestrian ProTex and Arena Aid footing in the dressage/show jumping arena. Come check it out!

**\*\*\*NOTE\*\*\*** *This prizelist is being sent only to DC's and club officers. The DC is responsible for distributing it to club members. Entries must be submitted electronically by the DC. DC's are responsible for mailing all required forms.*

**RULES:** The rally will be conducted under the following rules:

USPC Rules for Eventing Rallies 2022

USPC Rules for Horse Management 2022

USPC Eventing and Horse Management Newsletters

**ENTRY FEES:**

\$150.00 per horse/rider combination (includes stabling *on Friday and Saturday night*);

Stable Managers - No Charge; Riding Stable Managers - \$150.00; Junior Division Entries - \$75.00. If you would like to arrive Friday, you can check in after 6pm.

Make checks payable to: Boise Pony Club (BPC)

ALL Out of State Horses must have a current Negative Coggins in compliance with state law.

ALL Horses must have a brand inspection in compliance with state law.

Enter online at: <https://www.intermountainregionpc.org/>

**CANCELLATION POLICY:** No refunds for cancellations after June 3, 2022 unless accompanied by a valid doctor's note (for either the horse or rider).

**TEAMS:** Consist of 3 or 4 riders and a Stable Manager.

Stable Managers may be any rating.

C1's (and above) may be riding Stable Managers.

(Team members can ride in different Divisions and be of mixed Rating levels)

For info on Junior teams see "Divisions" below.

If your club does not have a complete team, either call other clubs to make up a scramble team, or send in entries to be placed on scramble teams by the Organizer. Do not hesitate to enter if you do not have a full team.

**CHAPERONES:** Each club **MUST** have at least one designated chaperone, at least 21 years old, on the grounds at all times during the rally. The chaperone may not be a coach. A chaperone may be responsible for only one club.

**VOLUNTEERS:** Each club must supply two adult volunteers. Please send the volunteer names along with your entry paperwork.

**COACHES:** Each club must supply one adult coach.

**RALLY KITS:** Each Team must supply own.

**LONGEING:** Longeing must follow USPC Standards and Safety Procedures and only may be done with the consent of the CHMJ. Longeing is only allowed during the time designated by the CHMJ and in the designated longeing area.

**DIVISIONS:** Competitors may choose their Division regardless of their rating level (with the exception of the Junior Division). Junior Division is an optional division for Unrated and D1's only and is meant as an educational introduction to rallying for our youngest members.

**Junior Pony Clubbers:**

Teams will include 3-4 "riders" and a Stable Manager. The Stable Manager can be an adult or an older Pony Clubber. They will "manage" only 1 horse on their team and the care will be shared by all team members. The riding portions of the rally will be competed on Stick Horses in the Ground Poles Division.

**Ground Poles:**

Dressage: 2019 USDF Introductory Level Test A, small arena  
Cross country: 8 -10 ground poles. Optional water. No ditches or oxers.  
Show jumping: 6 - 8 ground poles.  
Ground Poles will have no time limit; however excessive speed will be penalized!

**Crossrails – 18"**

Dressage: 2019 USDF Introductory Level Test B, small arena  
Cross country: 8 -10 crossrails not to exceed 18". Optional water. No ditches or oxers.  
Show jumping: 6 - 8 crossrails not to exceed 18". No combinations or oxers.  
Crossrails will have no time limit; however excessive speed will be penalized!

**Intro Beginner Novice – 2'3"**

Dressage: 2019 USDF Introductory Level Test C, small arena  
Cross country: 8 -10 simple, straightforward obstacles not to exceed 2'3". Water may be included.  
Show jumping: 6 - 8 obstacles not to exceed 2'3". No combinations.  
Beginner Novice will have no time limit; however excessive speed will be penalized!

## **Beginner Novice – 2’7”**

Dressage: 2022 USEF Beginner Novice Test A, small arena  
Cross country: 8 - 12 obstacles not to exceed 2’7”. Water may be included.  
Show jumping: 8 - 10 obstacles not to exceed 2’7”. One 2 stride combination may be included.  
Beginner Novice will have no time limit; however excessive speed will be penalized!

## **Novice – 2’11”**

Dressage: 2022 USEF Novice Test A, small arena  
Cross Country: 10 - 14 obstacles not to exceed 2’11”. Water and Ditches may be included.  
Show Jumping: 8 - 10 obstacles not to exceed 2’11”. One 2 stride combination may be included.  
This Division will be timed. Speed: 325 mpm\*. Excessive speed will be penalized.

## **Novice/Training – 3’3” show jumping, 2’11” cross country**

Dressage: 2022 USEF Training Test A, small arena  
Cross Country: 10 - 14 obstacles not to exceed 2’11”. Water and Ditches may be included.  
Show Jumping: 9 - 12 obstacles not to exceed 3’3”. Combinations may be included.  
This Division will be timed. Speed: 325 mpm\*. Excessive speed will be penalized.

\*These paces are slower than recognized events due to the size of the facility.

## **TENTATIVE SCHEDULE:**

### **Friday**

6 pm Grounds Open- Teams may begin to set up equipment  
(Please note that camp will still be in progress at this time)

### **Saturday**

8:00 am Official Rally Opening - Introductions and Briefing, all set up must be complete.  
9:00 am First Formal Inspection  
10:00am Cross Country course open for course walk  
10:00 Dressage  
1:30pm Safety Checks & Warm-up for Cross Country will begin  
2:30pm First Cross Country Ride  
3:15 – 5:45 Turn backs  
6:15 pm Stables close (stables open for one hour for visitors to walk through)  
7:15 pm Barns Close  
Throughout the day Horse Management Inspection (includes set up, safety & required equipment checks)

### **Sunday**

7:00 am Barns open (All horses must be fed at this time)  
7:30 am Stadium course open for course walk  
8:00 am First Safety inspection  
9:00 am Stadium Jumping  
12:00 pm Parade of Clubs (unmounted - bring club banner)  
Followed by Awards Ceremony

**STABLING AND TACKROOMS:** Stabling will be in outside pipe pens with no shavings. Shavings are available for purchase at D&B Supply in Meridian or Garden City, however they are not required. Tack and feed rooms will be set up in trailers. Parents must pack to be independent of their trailers. Trailers, if used in

the rally, may not be used as sleeping accommodations. Horses must wear leather or break away halters at all time in the stalls. **Stalls must be stripped before leaving and panels MUST be broken down.**

**SET UP:** Teams which arrive early may unload equipment, but **MAY NOT** begin to set up before 6pm on Friday. Be sure to arrive enough ahead of the Official Rally Opening to have your horses settled and your stalls and tack room completely set up by 8am Saturday.

**ATTIRE:** Schooling (polo shirts and breeches), Competition attire is acceptable. Vests are required for Cross Country. **All competitors must wear a medical armband with a current signed medical release form inserted or a medical bracelet at all times when on the grounds. They will not be allowed to compete in the Rally without this armband and form or bracelet.**

**REQUIRED EQUIPMENT:** As listed for overnight rallies in the 2022 USPC Horse Management Handbook. Be sure to bring everything on the list! You will be penalized for missing items!

**AWARDS:** Team Ribbons to 6<sup>th</sup> place. Individual Ribbons per Division to 3<sup>rd</sup> place. Team Horse Management Ribbons to 3<sup>rd</sup> place. Sportsmanship Award. Two Best Conditioned Awards: GP/XR/2'3" & BN/N/N/T.

**GENERAL INFORMATION AND RULES:**

**Dogs are NOT allowed.** It will be hot during the day so please be prepared with ways to hydrate and cool your self down. Don't forget sunscreen!

**FOOD:** **NO food will be provided.** You are responsible for your own food during the rally. Water stations will be setup throughout the site. Bring your own water bottle to refill and keep with you. Shopping is only 5 minutes away with convenience stores, grocery store, and restaurants.

**ACCOMMODATIONS:** Competitors and chaperones are strongly encouraged to camp on the grounds. It greatly enhances the children's rally experience, helps them make wonderful regional friends and provides them with lasting memories! Primitive camping is available in the field. No RV hook ups are available, but there is space for RV parking.

**MOTELS IN EAGLE:**

Hilton Garden Inn/Eagle  
208-938-9600

SpringHill Suites by Marriott  
208-939-8266

Homewood Suites by Hilton  
208-938-2838

**DIRECTIONS:** From I-84 take Exit 46 toward ID-55 N/S Eagle Road. You will travel approximately 4.4 miles. Turn Left onto US-20 W/US -26 W/W Chinden Blvd. Travel 3 miles. Turn right onto N Linder Road (Fred Meyer will be on your right). At the bottom of the hill (in 0.7 miles) Turn Left onto Duck Alley Road. Follow the signs for camping and stalls. (Google maps will take you to the house, not parking) Address: 2333 W Duck Alley, Eagle, ID

**FOR MORE INFORMATION CONTACT:** Linda Ferri 208-939-7106 (lindachriste@yahoo.com)